THE SIGNIFICANCE OF NUMBERS IN SCRIPTURE

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*Who has measured the waters in the hollow of His hand;
and meted out heaven with a span;
and comprehended the dust of the earth in a measure,
and weighed the mountains in scales,
and the hills in a balance?*
[Isaiah 40:12](http://www.usccb.org/nab/bible/isaiah/isaiah40.htm#v12)

*Teach us to number our days aright, that we may gain wisdom of heart.*
[Psalms 90:12](http://www.usccb.org/nab/bible/psalms/psalm90.htm#v12)

*As for God His way is perfect.*
[Psalms 18:31](http://www.usccb.org/nab/bible/psalms/psalm18.htm#v31)

All God's ways are perfect.  His works are perfect and His words are perfect.  Can there also be perfection in His use of numbers?  The Jews and Jewish Christians of the Old and New Testaments thought so and so did the Fathers of the Catholic Church.  St. Jerome, St. Augustine, and Pope St. Gregory I (the Great) all wrote extensively of God's design and the significance in His plan of salvation in the use of numbers.

In sacred Scripture numbers usually have more significance than their quantitative indicators.  More often than not even when a number is used to indicate a certain quantity the individual number given may point beyond the numerical value to a symbolic significance.  At other times the number given is not to be taken literally and may represent an approximate value, a symbolic value, or may indicate the use of hyperbole—an exaggeration or amplification to illustrate a teaching point in the Biblical text.  For example:

* The six day period of Creation may be literal but it might also not be literal, representing a symbolic period of time that was perfected on the seventh day when God rested—seven being one of the four "perfect" numbers.
* The number of the 144,000 heavenly souls were marked with the "seal of the living God" in [Revelation chapter 7](http://www.usccb.org/nab/bible/revelation/revelation7.htm#v4).  Bible scholars both ancient and modern have interpreted this number as reflecting the symbolic perfection of redeemed man in terms of the "perfect" number 12 which signifies perfection of government in Scripture multiplied by divine order (the number ten signifies divine order in scripture).  144,000 is the square of 12 times the cube of 10.
* In [Matthew 18:22](http://www.usccb.org/nab/bible/matthew/matthew18.htm#v22) Simon-Peter asks Jesus how many times he must forgive a bother who has sinned against him.  Peter asks, *As many as seven times?* Jesus' response is, *I say to you, not seven times but seventy-seven times,*indicating not a literal seventy-seven times but that Peter's forgiveness is to be given without limit—an abundance of forgiveness using the "perfect" number 7 which represents fullness, perfecting, covenant union and spiritual perfection.

In addition to the study of the symbolic significance of numbers in Scripture, there is also the study of the number equivalents of alphabetical symbols and numerical value of the words formed by the letters, which is known by the Greek word *gematria*.  The Hebrews, Greeks, Romans, and many other ancient peoples used their alphabets for numbers.  The Hebrews used all 22 letters of their alphabet plus 5 *finals.*  The Greeks used a 24 letter alphabet and 3 additional *finals.* The Romans only used 6 letters of their alphabet and their combinations to form numbers: I= 1, V = 5, X = 10, L = 50, C = 100, D = 500.  The number 1,000 was formed by two D's (combined to form an M like figure).  The Apostle John, writing during the time of the first great Roman persecution of Christians, recorded in the Book of Revelation that the number of the Beast was 666.  Most ancient MSS (hand-written manuscripts) of the book of Revelation record 666 as this significant number while others manuscripts record the number as 616.  Is it a coincidence that all the Roman numeral added together total 666 (excluding the symbol for 1,000 which was not a separate letter/ number but two "D"= 500 placed back to back)?  Is it also a coincidence that the gematria for Neron Caesar (an alternate Hebrew spelling of the Emperor's name in wide use in the 1st century AD) totals 666 while the Greek spelling of Nero Caesar totals 616?  Six is the number of the beasts and of man (both created on the 6th day).  It is also the number which is symbolic of man's nature to rebel against the sovereignty of God.

According to ancient tradition each number has significance, for example:

* Three is the number of perfect completion for the Jews, and for Christians the number three symbolized the perfection of the Godhead—the Most Holy Trinity.
* Eight is the number of salvation.  It is the number of Christ, of the resurrection, and of the Second Coming.  The gematria of the name Jesus in Greek (the language of the New Testament) is 888:  a trinity of eights, the fullness of salvation!  As a matter of fact, every name identifying the second person of the Trinity is a multiple of 8 in Greek:  Jesus Christ = 1480 (8 x 185); Lord = 800 (8 x 100); Savior = 1,408 (8 sq. x 32); Emmanuel = 25,600 (8 cubed x 50); Messiah = 656 (8x 82); Son 880 (8 x110).

The study of the significance of the use of numbers in Scripture requires a lifetime of study and reflection, but a brief summary of some of the most significant numbers may be enough to wet one's appetite for future study.

**ONE:**  In sacred Scripture "one," *ehad*, in Hebrew, represents unity and is the quintessential number of monotheism, the worship of one God.

* This concept of one as a unity of one God is expressed in the opening lines of the first profession of faith found in Scripture, the Shema: *Hear O Israel, Yahweh our God, Yahweh is One* [[Deuteronomy 6:4](http://www.usccb.org/nab/bible/deuteronomy/deuteronomy6.htm#v4)].
* *One* as a cardinal number symbolizes Unity. The number One is indivisible and not made up of any other number representing the unity of the One true God in which there is no division
* *One* as an ordinal number denotes primacy, sovereignty, divine completeness or perfection.
* Christians recognized the number "one" in Scripture as symbolic of the First Person of the Most Holy Trinity, God the Father.

**TWO:**  This number can mean difference, division or double portion.

* In the Creation event, God separated light and darkness. [[Genesis 1:3-4](http://www.usccb.org/nab/bible/genesis/genesis1.htm#v3)]
* The Ten Commandments were inscribed on two tablets of stone. [[Exodus 31:18](http://www.usccb.org/nab/bible/exodus/exodus31.htm#v18); [32:15](http://www.usccb.org/nab/bible/exodus/exodus32.htm#v15); [34:1](http://www.usccb.org/nab/bible/exodus/exodus34.htm#v1), [4](http://www.usccb.org/nab/bible/exodus/exodus34.htm#v4), [29](http://www.usccb.org/nab/bible/exodus/exodus34.htm#v29)]
* The children of Israel were forbidden to collect manna on the Sabbath and therefore were permitted to collect **a double portion** of manna on Friday.[[Exodus 16:5](http://www.usccb.org/nab/bible/exodus/exodus16.htm#v22)]
* On the 6th day of Creation God created two—male and female—of every species in order that fertility might be a blessing to the earth. [[Genesis 1:24-31](http://www.usccb.org/nab/bible/genesis/genesis1.htm#v24)]
* In the New Testament, Christians also saw this number as a symbol of the second person of the Trinity, the Incarnation of God the Son in the perfection of His humanity and divinity.

**THREE:**  In sacred Scripture the number three represents that which is solid, real, substantial, and something in its completeness.  This number usually indicates something of importance or significance in God's plan of salvation by identifying an important event in Salvation History.  This number operates as a "sign-post" in Scripture study for the reader to "pay attention" to the significance of the next event.

In the Old Testament:

* It is the first of the 4 perfect numbers which are 3 (divine perfection); 7 (spiritual perfection); 10 (ordinal perfection); and 12 (governmental perfection).
* The earth was separated from the waters on the 3rd day [[Genesis 1:9-13](http://www.usccb.org/nab/bible/genesis/genesis1.htm#v9)]
* There were three Patriarchs of the children of Israel: Abraham, Isaac, and Jacob/Israel
* There are three verses in the Priestly Blessing in which the Tetragrammaton, YHWH, God's holy covenant name, appears three times [[Numbers 6:24-26](http://www.usccb.org/nab/bible/numbers/numbers6.htm#v24)].
* Three times the angelic Seraphim cry "Holy, Holy, Holy" [[Isaiah 6:3](http://www.usccb.org/nab/bible/isaiah/isaiah6.htm#v3) and [Revelation 4:8](http://www.usccb.org/nab/bible/revelation/revelation4.htm#v8)].
* After the Great Flood mankind descended from the three sons of Noah: Shem, Ham, and Japheth. [[Genesis 10:1-32](http://www.usccb.org/nab/bible/genesis/genesis10.htm#v1)]
* Three "men" announced to Abraham that his barren wife would bear a son [[Genesis 18:14](http://www.usccb.org/nab/bible/genesis/genesis18.htm#v14)].
* Abraham was commanded to sacrifice his son after a three-day journey to Mt. Moriah [[Genesis 22:1-4](http://www.usccb.org/nab/bible/genesis/genesis22.htm#v1)].
* Baby Moses was hidden by his mother for three months [[Exodus 2:1](http://www.usccb.org/nab/bible/exodus/exodus2.htm#v1)] and the adult Moses requests of Pharaoh that he let Moses take his people on a three-day journey into the wilderness to offer sacrifice to their God [[Exodus 3:18](http://www.usccb.org/nab/bible/exodus/exodus3.htm#v18)].
* There were three divisions of the desert Tabernacle and later the Temple in Jerusalem: the Outer Court, the Holy Place, and the Holy of Holies [[Exodus 27:9](http://www.usccb.org/nab/bible/exodus/exodus27.htm#v9); [26:1-30](http://www.usccb.org/nab/bible/exodus/exodus2.htm#v1), [35-37](http://www.usccb.org/nab/bible/exodus/exodus26.htm#v35); [31-34](http://www.usccb.org/nab/bible/exodus/exodus26.htm#v31); [38:9-20](http://www.usccb.org/nab/bible/exodus/exodus38.htm#v9); [21-31](http://www.usccb.org/nab/bible/exodus/exodus38.htm#v21); [40:1-33](http://www.usccb.org/nab/bible/exodus/exodus40.htm#v1); [1 Kings 6: 1-37](http://www.usccb.org/nab/bible/1kings/1kings6.htm#v1)].
* God is mentioned three times in the Shema, the Old Covenant profession of faith [[Deuteronomy 6:4](http://www.usccb.org/nab/bible/deuteronomy/deutronomy6.htm#v4)] and three times in the priestly blessing [[Numbers 6:24-26](http://www.usccb.org/nab/bible/numbers/numbers6.htm#v24)].
* The three attributes of God mentioned in [Exodus 33:18-19](http://www.usccb.org/nab/bible/exodus/exodus33.htm#v18) are *hen, rachum*, and *hesed* (gracious, compassionate /merciful, and loving kindness).
* Of the seven annual Holy Feasts of the Sinai Covenant, three are "pilgrim feasts" in which every man 13 years or older must present himself before God at His Sanctuary and later at the Temple in Jerusalem. This command is repeated three time in scripture [[Exodus 23:14-17](http://www.usccb.org/nab/bible/exodus/exodus23.htm#v14); [34:18-23](http://www.usccb.org/nab/bible/exodus/exodus34.htm#v18); [Deuteronomy 16:16](http://www.usccb.org/nab/bible/Deuteronomy/deuteronomy16.htm#v16)]
* Jonah spent three days in the belly of the great fish [[Jonah 1:17](http://www.usccb.org/nab/bible/jonah/jonah1.htm#v17)]; Jonah took three days to journey across the city of Nineveh [[Jonah 3:3](http://www.usccb.org/nab/bible/jonah/jonah3.htm#v3)]

In the New Testament:

* Jesus' ministry lasted three years, covering three Passovers [John 2:13; 6:4; 11:55-12:1].
* Mary stayed with Elizabeth about three months [[Luke 1:56](http://www.usccb.org/nab/bible/luke/luke1.htm#v56)]
* Jesus was missing for three days when He was 12 years old [[Luke 2:46](http://www.usccb.org/nab/bible/luke/luke2.htm#v46)]
* Jesus took Peter, James, and John up on the Mt. of Transfiguration [[Matthew 17](http://www.usccb.org/nab/bible/matthew/matthew17.htm)]
* Jesus arose from the dead on the third day.[[Genesis 1:9-13](http://www.usccb.org/nab/bible/genesis/genesis1.htm#v9)]
* Saul was blinded for three days [[Acts 9:9](http://www.usccb.org/nab/bible/exodus/exodus9.htm#v9)]
* The theological virtues are faith, hope and charity [[1 Corinthians 13:13](http://www.usccb.org/nab/bible/1corinthians/1corinthians13.htm#v13)]
* The heavenly Jerusalem has three gates on each of its four sides [[Revelation 21:13](http://www.usccb.org/nab/bible/revelation/revelation21.htm#v13)]
* Christians saw three as symbolic of the Trinity, the triune nature of God: Father, Son, and Holy Spirit.
* Three is also recognized as the number of the Holy Spirit.

In Addition:

* There are three divisions of time: past, present, and future
* There three persons in grammar
* Thought, word, and deed complete the sum of human capacity.

**FOUR:**  The number four represents God's creative works, especially works associated with the earth:

* Four cardinal directions N, S, E, W. with four Angels keeping watch at the four corners of the earth, holding back the four winds of the world [[Revelation 7:1](http://www.usccb.org/nab/bible/revelation/revelation7.htm#v1)]
* The Covenant People of God had four divisions of the day associated with the daily liturgical sacrifice of the Tamid (Dawn - 9AM; 9AM-Noon; Noon - 3PM; 3PM - Sunset)
* Four lunar phases
* Four seasons
* Four rivers flowed out of Eden [[Genesis 2:10](http://www.usccb.org/nab/bible/genesis/genesis2.htm#v10)]
* Four consonants formed God's Divine Name YHWH
* Four cherubim [[Genesis 3:22-24](http://www.usccb.org/nab/bible/genesis/genesis3.htm#v22); [Ezekiel 1:10](http://www.usccb.org/nab/bible/ezekiel/ezekiel1.htm#v10)]
* In Ezekiel's vision of the heavenly throne/chariot the cherubim each had four faces and bodies with four wheels [[Ezekiel 1:10-12](http://www.usccb.org/nab/bible/ezekiel/ezekiel1.htm#v10)]
* Four women gave birth to the fathers of the 12 Tribes of Israel
* The tallit/outer cloak covenant men were required to wear had four corners with four tassels [[Numbers 15:38-39](http://www.usccb.org/nab/bible/numbers/numbers15.htm#v38)]
* Four heavenly creatures surround God's heavenly throne. [[Revelation 4:6-8](http://www.usccb.org/nab/bible/revelation/revelation4.htm#v6)]
* The Israelite camp was divided into four parts when camping around the Tabernacle [[Numbers 2:1-34](http://www.usccb.org/nab/bible/numbers/numbers2.htm#v1)]
* The fourth book of the Bible is Numbers, in Hebrew *B'Midbar* = gematria 248 or 4 x 62
* The ancients considered there to be four elements: earth, fire, air and water
* Bible has four-fold division of mankind: lands, tongues, families and nations [[Revelation 13:7](http://www.usccb.org/nab/bible/revelation/revelation13.htm#v7)]
* Four cups of wine are used in the ritual of the Passover Seder.

**FIVE:** This is the number of power and Divine grace.

* Five kinds of animals were sacrificed under the Old Covenant Law of sacrifice: goats, sheep, cattle, pigeons and doves [[Genesis 15:9](http://www.usccb.org/nab/bible/genesis/genesis15.htm#v9); [Exodus 29:38](http://www.usccb.org/nab/bible/exodus/exodus29.htm#v38); [Leviticus 1:1-17](http://www.usccb.org/nab/bible/leviticus/leviticus1.htm#v1); [3:1](http://www.usccb.org/nab/bible/leviticus/leviticus3.htm#v1); [4:3](http://www.usccb.org/nab/bible/leviticus/leviticus4.htm#v3), [14](http://www.usccb.org/nab/bible/leviticus/leviticus4.htm#v14), [23](http://www.usccb.org/nab/bible/leviticus/leviticus4.htm#v23), [28](http://www.usccb.org/nab/bible/leviticus/leviticus4.htm#v28); [5:6-7](http://www.usccb.org/nab/bible/leviticus/leviticus5.htm#v6)]
* God changed Abram's name to Abraham by adding the letter/number five to his name [[Genesis 17:5](http://www.usccb.org/nab/bible/genesis/genesis17.htm#v5)].  He changed Sarai's name by adding the same letter/number with the value of "grace" to form the name Sarah [[Genesis 17:15](http://www.usccb.org/nab/bible/genesis/genesis17.htm#v15)].  Abraham and Sarah were transformed by grace to become the parents of a family from which the Messiah would be born
* The Tabernacle was measured in multiples of five [[Exodus 25 - 27](http://www.usccb.org/nab/bible/exodus/exodus25.htm)]
* There are five books of the Torah (first 5 books of the Old Testament)
* Matthew's Gospel is divided into five "books" composed of five narratives and five discourses.
* Jesus bled from five wounds on the altar of the Cross: His two hands, his two feet and His head.
* Daniel proclaimed the Fifth Kingdom to be an Everlasting Kingdom [[Daniel 2:37-44](http://www.usccb.org/nab/bible/daniel/daniel2.htm#v37)].

Five Greek words form the acrostic phrase "Jesus Christ, God's Son Savior," taking the first letter in Greek from each word forms the Greek word for "fish": Iota, Chi, Theta, Epsilon, Sigma = (ichthys) "**FISH",** which became a symbol for Christ and a secret symbol for identifying Christians.

**SIX:** Both man and the serpent were created on the sixth day, therefore, the number six represents both man and rebellion.  In the Greek alphabet the number six is not represented by an alphabetic letter but is instead represented by a symbol called the "stigma." In Revelation 13:18 the number of the Beast is written not as 666 but is instead is written with the Greek symbols for 600 and 60 and 6.  In his book *Numbers in Scripture,* E.W. Bullinger observes that these three symbols correspond to first and last letters of the Greek word for Christ = CHRISTOS, with the symbol of the serpent in between the two other numbers of 666 [see *Numbers in Scripture* page 49].  Perhaps this arrangement can be seen to be Christ the Messiah crushing the serpent as God told the serpent in Genesis 3:15: *I shall put enmity between you and the woman, and between your seed and her seed; he will crush your head and you will strike its heel.*

* 666 is the number of the Beast: *There is need for shrewdness here: anyone clever may interpret the number of the beast; it is the number of a human being, the number is 666* [Revelation 13:18].
* Man is commanded to labor six days [[Exodus 31:15](http://www.usccb.org/nab/bible/exodus/exodus31.htm#v15)]
* The sixth commandment in the Ten Commandments is the sin of murder [[Exodus 20:13](http://www.usccb.org/nab/bible/exodus/exodus20.htm#v13)]
* The sixth clause in the prayer of the "Our Father/ Lord's Prayer" petitions that we not be led into sin and be delivered from evil. [[Matthew 6:13](http://www.usccb.org/nab/bible/matthew/matthew6.htm#v13)]
* The world turned dark beginning at the sixth hour Hebrew time (noon) when Christ was on the cross [Matthew 27:45; Mark 15:33; Luke 23:44].  In Roman time the sixth hour is 6-7AM when Jesus was being tried by the Roman governor Pilate [[John 19:14](http://www.usccb.org/nab/bible/john/john19.htm#v14)].
* Jesus suffered on the cross for six hours (as he suffered that man might be saved); from 9 AM, (see [Mark 15:25](http://www.usccb.org/nab/bible/mark/mark15.htm#v25)) the hour of the first daily sacrifice in the Temple to 3 PM, (see [Mark 15:33-34](http://www.usccb.org/nab/bible/mark/mark15.htm#v33); [Matthew 27:45](http://www.usccb.org/nab/bible/matthew/matthew27.htm#v45); [Luke 23:44](http://www.usccb.org/nab/bible/luke/luke23.htm#v44)) the hour of the last sacrifice, and gave up His life at the beginning of the 7th hour (the number of completion and fulfillment).
* All six of the letters which represent the number system of the Roman Empire added together yield the number 666: I = 1; V= 5; X= 10; L= 50; C = 100; D= 500 [there is no letter/number M.  1000 was two Ds back to back which resembled an M].

**SEVEN:**   Spiritual perfection and fullness or completion.  It is the number of Covenant and of the Holy Spirit.

* Seven is the second perfect number.
* In Hebrew seven is *shevah* (*shebah*) from the root *shava* (*shaba or sheba*), meaning "to be full."
* God rested on the seventh day (Saturday) after Creation [[Genesis 2:2](http://www.usccb.org/nab/bible/genesis/genesis2.htm#v2)]
* To swear an oath in Hebrew is "to seven oneself."
* There are seven gifts of the Holy Spirit (CCC#1831; [Isaiah 11:1](http://www.usccb.org/nab/bible/isaiah/isaiah11.htm#v1))
* The sacred Menorah has seven branches (six on each side of a central shaft) and seven cup shaped lamps for the olive oil
* There were seven classes of furniture in the Tabernacle: Bronze sacrificial Altar, Bronze Laver, Golden Menorah, Golden Table of the Bread of the Presence, Golden Altar of Incense, Ark of the Covenant and the Mercy-seat/Seat of Atonement.
* The Tabernacle was built in six days and dedicated on the seventh [[Exodus 40:17](http://www.usccb.org/nab/bible/exodus/exodus31.htm#v15)]
* It took Solomon seven years to build the Temple in Jerusalem. [[1 Kings 6:37-38](http://www.usccb.org/nab/bible/1kings/1kings6.htm#v37)]
* There are seven annual holy feast days observed under the Law of the Sinai Covenant [[Leviticus 23:1-44](http://www.usccb.org/nab/bible/leviticus/leviticus23.htm#v1)]
* The Feast of Passover is the 1st month of the liturgical year but the seventh month of the civil year. [[Exodus 12:1-2](http://www.usccb.org/nab/bible/exodus/exodus12.htm#v1)]
* The Feast of Tabernacles completes the cycle of Holy Days in the seventh month of the liturgical year.[[Leviticus 23:33-43](http://www.usccb.org/nab/bible/leviticus/leviticus23.htm#v33)]
* There are multiple sevens in the Book of Revelation: There are 55 sevens and 5 sevenths, 5x7 (35) phrases of sevens in the Book of Revelation.  List of "sevens" in the Book of Revelation:

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| Churches  | [1:4](http://www.usccb.org/nab/bible/revelation/revelation1.htm#v4); [2:1-3:22](http://www.usccb.org/nab/bible/revelation/revelation2.htm#v1)  |
| Letters  | [2:1- 3:22](http://www.usccb.org/nab/bible/revelation/revelation2.htm#v1)  |
| Spirits  | [1:4](http://www.usccb.org/nab/bible/revelation/revelation1.htm#v4); [3:1](http://www.usccb.org/nab/bible/revelation/revelation3.htm#v1); [4:5](http://www.usccb.org/nab/bible/revelation/revelation4.htm#v5); [5:6](http://www.usccb.org/nab/bible/revelation/revelation5.htm#v6)  |
| Golden lampstands  | [1:12](http://www.usccb.org/nab/bible/revelation/revelation1.htm#v12), [20](http://www.usccb.org/nab/bible/revelation/revelation1.htm#v20); [2:1](http://www.usccb.org/nab/bible/revelation/revelation2.htm#v1); [4:5](http://www.usccb.org/nab/bible/revelation/revelation4.htm#v5)  |
| Stars  | [1:16](http://www.usccb.org/nab/bible/revelation/revelation1.htm#v16), [20](http://www.usccb.org/nab/bible/revelation/revelation1.htm#v20); [2:1](http://www.usccb.org/nab/bible/revelation/revelation2.htm#v1); [3:1](http://www.usccb.org/nab/bible/revelation/revelation3.htm#v1)  |
| Seals  | [5:1](http://www.usccb.org/nab/bible/revelation/revelation5.htm#v1); [5:5](http://www.usccb.org/nab/bible/revelation/revelation5.htm#v5); [6:1](http://www.usccb.org/nab/bible/revelation/revelation6.htm#v1)  |
| Horns  | [5:6](http://www.usccb.org/nab/bible/revelation/revelation5.htm#v6)  |
| Eyes  | [5:6](http://www.usccb.org/nab/bible/revelation/revelation5.htm#v6)  |
| Angels  | [8:2](http://www.usccb.org/nab/bible/revelation/revelation8.htm#v2), [6](http://www.usccb.org/nab/bible/revelation/revelation8.htm#v6); [15:1](http://www.usccb.org/nab/bible/revelation/revelation15.htm#v1), [6](http://www.usccb.org/nab/bible/revelation/revelation15.htm#v6), [7](http://www.usccb.org/nab/bible/revelation/revelation15.htm#v7); [15:8](http://www.usccb.org/nab/bible/revelation/revelation15.htm#v8); [16:1](http://www.usccb.org/nab/bible/revelation/revelation16.htm#v1); [17:1](http://www.usccb.org/nab/bible/revelation/revelation17.htm#v1); [21:9](http://www.usccb.org/nab/bible/revelation/revelation21.htm#v9)  |
| Trumpets  | [8:2](http://www.usccb.org/nab/bible/revelation/revelation8.htm#v2), [6](http://www.usccb.org/nab/bible/revelation/revelation8.htm#v6)  |
| Thunders  | [10:3](http://www.usccb.org/nab/bible/revelation/revelation10.htm#v3), [4](http://www.usccb.org/nab/bible/revelation/revelation10.htm#v4)  |
| 7 Thousand people  | [11:13](http://www.usccb.org/nab/bible/revelation/revelation11.htm#v13)  |
| Heads  | [12:3](http://www.usccb.org/nab/bible/revelation/revelation12.htm#v3); [13:1](http://www.usccb.org/nab/bible/revelation/revelation13.htm#v1); [17:3](http://www.usccb.org/nab/bible/revelation/revelation17.htm#v3), [7](http://www.usccb.org/nab/bible/revelation/revelation17.htm#v7), [9](http://www.usccb.org/nab/bible/revelation/revelation17.htm#v9)  |
| Crowns  | [12:3](http://www.usccb.org/nab/bible/revelation/revelation12.htm#v3)  |
| Plagues  | [15:1](http://www.usccb.org/nab/bible/revelation/revelation15.htm#v1), [6](http://www.usccb.org/nab/bible/revelation/revelation15.htm#v6), [8](http://www.usccb.org/nab/bible/revelation/revelation15.htm#v8); [21:9](http://www.usccb.org/nab/bible/revelation/revelation21.htm#v9)  |
| Golden bowls  | [15:7](http://www.usccb.org/nab/bible/revelation/revelation15.htm#v7); [16:1](http://www.usccb.org/nab/bible/revelation/revelation16.htm#v1); [17:1](http://www.usccb.org/nab/bible/revelation/revelation17.htm#v1); [21:9](http://www.usccb.org/nab/bible/revelation/revelation21.htm#v9)  |
| Hills  | [17:9](http://www.usccb.org/nab/bible/revelation/revelation17.htm#v9)  |
| Kings  | [17:10](http://www.usccb.org/nab/bible/revelation/revelation17.htm#v10), [11](http://www.usccb.org/nab/bible/revelation/revelation17.htm#v11)  |
| Last 7 visions  | [Chapters 20-21](http://www.usccb.org/nab/bible/revelation/revelation20.htm)  |

Seven is a significant number in the natural world:

* mammals and birds have a gestation of multiples of 7:

|  |  |  |
| --- | --- | --- |
| mouse: 21 days (3 x 7)  | cat 56 (8 x 7)  | Sheep 147 (21 x 7)  |
| hare & rat, 28 ( 4x7)  | dog 63 (9 x 7)  | hen 21 (3 x 7)  |
| humans 280 days ( 40 x 7)  | lion 98 (14 x 7)  | duck 42 (6 x 7)  |

* With insects the ova are hatched in seven half-days (the wasp, bee, etc).  But with other insects it is seven whole days.  The majority of insects require from 14 (2x7) to 42 (6x7) days and the same applies to the larva state.
* Man's pulse beats on the seven-day principle.  For six days out of seven it beats faster in the morning than in the evening while on *the seventh day* it beats slower.  The seventh day is the day of rest!
* 7 days in a week
* 7 colors in the spectrum - the seven colored rainbow was the sign of the covenant with Noah
* There are 168 hours in a week = 7 x 24

**EIGHT:**  *sh'moneh* in Hebrew, from the root *shah'meyn* "to make fat" or "to cover with fat" which means to super-abound.  The first of a new series: there are seven days in a week; the 8th day is the beginning of a new series of days.  It is the number of salvation, resurrection, and new birth/regeneration.

* Eight is the first cubic number (2 x 2 x 2). This is significant because the Holy of Holies in the Tabernacle and in the Jerusalem Temple was the same height, length and breadth--a perfect cube [[1 Kings 6:20](http://www.usccb.org/nab/bible/1kings/1kings6.htm#v20)].
* Eight is the number of our salvation and the Second Coming.  It is the day Christ arose from the dead [[Matthew 28:1-28](http://www.usccb.org/nab/bible/matthew/matthew28.htm#v1); [Mark 16:1-8](http://www.usccb.org/nab/bible/mark/mark16.htm#v1); [Luke 24:1-8](http://www.usccb.org/nab/bible/luke/luke24.htm#v1); [John 20:1-10](http://www.usccb.org/nab/bible/john/john20.htm#v1)].
* Eight (*okto* in Greek) days after the resurrection (in the literal Greek translation) Jesus appeared to his disciples a second time; this time with Thomas [[John 20:26](http://www.usccb.org/nab/bible/john/john20.htm#v26)].
* The eighth day, which is Resurrection Sunday (the day after the seventh day Jewish Sabbath), is the first day of the New Covenant.
* Eight people were saved in the ark during the Great Flood including Noah, his wife, his three sons and their wives [[Genesis 7:13](http://www.usccb.org/nab/bible/genesis/genesis7.htm#v13)].
* On the 8th day of an Israelite male child's birth, he entered the Sinai Covenant by the ritual of circumcision [[Genesis 17:10-12](http://www.usccb.org/nab/bible/genesis/genesis17.htm#v10); [Exodus 22:29-30](http://www.usccb.org/nab/bible/exodus/exodus22.htm#v29); [Leviticus 12:3](http://www.usccb.org/nab/bible/leviticus/leviticus12.htm#v3)].
* On the eighth day of the dedication of the desert Tabernacle, during the morning liturgical service, God lit the fire of the sacrificial altar.  This day was commemorated in the Feast of Tabernacles (Sukkoth) which was an eight day feast [[Leviticus 23:36-39](http://www.usccb.org/nab/bible/leviticus/leviticus23.htm#v36)].
* The feasts of Passover (Nisan 14th) and Unleavened Bread (Nisan 15th -21st ) lasted 8 days and marked the beginning of the Liturgical year [[Leviticus 23:5-8](http://www.usccb.org/nab/bible/leviticus/leviticus23.htm#v5)], while the Feast of Tabernacles lasted 8 days and marked the end of the Liturgical year.
* The priesthood of Aaron and his sons was consecrated on the eighth day [[Leviticus 9:1](http://www.usccb.org/nab/bible/leviticus/leviticus9.htm#v1)].
* David, God's anointed, is the eighth son of Jesse [[1 Samuel 16:10-13](http://www.usccb.org/nab/bible/1samuel/1samuel16.htm#v10)].
* There were eight classes of furniture in the Jerusalem Temple [[1 Kings 6:15-8:9](http://www.usccb.org/nab/bible/1kings/1kings6.htm#v15)].
* Solomon finished building the Temple in the eighth month of the seventh year [[1 Kings 6:37-38](http://www.usccb.org/nab/bible/1kings/1kings6.htm#v37); [8:1-2](http://www.usccb.org/nab/bible/1kings/1kings8.htm#v1)]. The celebration and dedication lasted eight days [[1 Kings 8:66](http://www.usccb.org/nab/bible/1kings/1kings8.htm#v66)].
* The dimensions of the Temple are based on the number eight [[1 Kings 7:10](http://www.usccb.org/nab/bible/1kings/1kings7.htm#v10)].
* The prophet Elijah performed eight miracles [[1 Kings 17 - 2 Kings 13](http://www.usccb.org/nab/bible/1kings/1kings17.htm)].
* Jesus rose from the dead on the eighth day of His week of Redemptive Passion (Sunday is both the first day of the week and the day that follows the seventh day the old covenant Sabbath-- the eighth day) [[Matthew 28:1](http://www.usccb.org/nab/bible/matthew/matthew28.htm#v1); [Mark 16:1-2](http://www.usccb.org/nab/bible/mark/mark16.htm#v1); [Luke 24:1-3](http://www.usccb.org/nab/bible/luke/luke24.htm#v1)].
* There are seven or eight petitions in the Lord's Prayer depending on how they are counted [[Matthew 6:9-13](http://www.usccb.org/nab/bible/matthew/matthew6.htm#v9)].
* There are seven or eight Beatitudes depending on how one counts them [[Matthew 5:1-12](http://www.usccb.org/nab/bible/matthew/matthew5.htm#v1)].
* The gematria of Jesus in Greek, *Iesous,* is 888 (I = 10, e= 8, s=200, o=70, u=400, s=200). All the names for Jesus are multiples of 8
* Scientists have identified eighty-eight constellations
* Scientists now believe there are only eight planets (Pluto's erratic orbit suggests it was once a moon of Neptune)
* In the Book of Revelation:
	+ There are twenty-four elders around the throne of God (3 x 8) [[Revelation 4:4](http://www.usccb.org/nab/bible/revelation/revelation4.htm#v4)].
	+ There are four beasts with six wings each = 24 (3x8) [[Revelation 4:6-8](http://www.usccb.org/nab/bible/revelation/revelation4.htm#v6)].
	+ Twelve thousand from each tribe of Israel 144,000 = (8x15x100) [[Revelation 7:4-8](http://www.usccb.org/nab/bible/revelation/revelation7.htm#v4)].

**SEVEN AND EIGHT:** together these numbers form a remarkable connection.  As we have noted seven, according to its etymology, means that which is spiritually complete, while eight denotes that which is superabundant.  God's holy covenant name is expressed in Hebrew by the four consonants YHWH which have a value of 10, 5, 6, and 5.  Added together their total is 20 + 6 but multiplied by 3 (the Triune God) their value is 70 (7x10) + 8 or spiritual perfection times perfection of order plus superabundant salvation.

Yahweh's covenants are also seven and eight: Seven covenants are revealed in the Old Testament and the eighth covenant in the New Testament, in the New Covenant in Christ:

1. Covenant with Adam [[Genesis 1:28-30](http://www.usccb.org/nab/bible/genesis/genesis1.htm#v28); [2:15-17](http://www.usccb.org/nab/bible/genesis/genesis2.htm#v15); [Hosea 6:7](http://www.usccb.org/nab/bible/hosea/hosea6.htm#v7)]
2. Noah and the earth [[Genesis 6:18](http://www.usccb.org/nab/bible/genesis/genesis6.htm#v18); [9:9-17](http://www.usccb.org/nab/bible/genesis/genesis9.htm#v9); [Sirach 44:17-18](http://www.usccb.org/nab/bible/sirach/sirach44.htm#v17)]
3. Abraham [[Genesis 12:3](http://www.usccb.org/nab/bible/genesis/genesis12.htm#v3); [15:1-18](http://www.usccb.org/nab/bible/genesis/genesis15.htm#v1); [18:18](http://www.usccb.org/nab/bible/genesis/genesis18.htm#v18); [22:18](http://www.usccb.org/nab/bible/genesis/genesis22.htm#v18); [Sirach 44:19-20](http://www.usccb.org/nab/bible/sirach/sirach44.htm#v19)]
4. Sinai Covenant [[Exodus 19-24](http://www.usccb.org/nab/bible/exodus/exodus19.htm); [34:10](http://www.usccb.org/nab/bible/exodus/exodus34.htm#v10), [27](http://www.usccb.org/nab/bible/exodus/exodus34.htm#v27), [28](http://www.usccb.org/nab/bible/exodus/exodus34.htm#v28); [Deuteronomy 5:2-3](http://www.usccb.org/nab/bible/deuteronomy/deuteronomy5.htm#v2)]
5. Aaron & Sons high priestly covenant[[Exodus 40:15](http://www.usccb.org/nab/bible/exodus/exodus40.htm#v15); [Leviticus 2:13](http://www.usccb.org/nab/bible/leviticus/leviticus2.htm#v13); [Numbers 18:19](http://www.usccb.org/nab/bible/numbers/numbers18.htm#v19); [Sirach 45:7](http://www.usccb.org/nab/bible/sirach/sirach45.htm#v7); [Jeremiah 33:21](http://www.usccb.org/nab/bible/jeremiah/jeremiah33.htm#v21)]
6. Phinehas: perpetual priesthood [[Numbers 25:11-15](http://www.usccb.org/nab/bible/numbers/numbers25.htm#v11); [Sirach 45:24](http://www.usccb.org/nab/bible/sirach/sirach45.htm#v24)]
7. David &descendant [[2 Samuel 7:11](http://www.usccb.org/nab/bible/2samuel/2samuel7.htm#v11); [23:5](http://www.usccb.org/nab/bible/2samuel/2samuel23.htm#v5); [Sirach 45:25](http://www.usccb.org/nab/bible/sirach/sirach45.htm#v25)]
8. Jesus the Priest-King of the New Covenant [[Luke 22:20](http://www.usccb.org/nab/bible/luke/luke22.htm#v20); [1 Corinthians 11:25](http://www.usccb.org/nab/bible/1corinthians/1corinthians11.htm#v25); [Hebrews 7:22-24](http://www.usccb.org/nab/bible/hebrews/hebrews7.htm#v22); [8:6](http://www.usccb.org/nab/bible/hebrews/hebrews8.htm#v6); [9:15-20](http://www.usccb.org/nab/bible/hebrews/hebrews9.htm#v15); [12:24](http://www.usccb.org/nab/bible/hebrews/hebrews12.htm#v24); [13:20](http://www.usccb.org/nab/bible/hebrews/hebrews13.htm#v20)]

**The classes of furniture in the desert Tabernacle and in the Temple reflected both the numbers 7 and 8.**

|  |  |
| --- | --- |
| Desert Tabernacle[Exodus 25:10-30:21](http://www.usccb.org/nab/bible/exodus/exodus25.htm#v10); [37:1-40:33](http://www.usccb.org/nab/bible/exodus/exodus37.htm#v1)  | Solomon's Temple[1 Kings 6:1-13](http://www.usccb.org/nab/bible/1kings/1kings6.htm#v1); [2 Chronicles 3:1-5:14](http://www.usccb.org/nab/bible/2chronicles/2chronicles3.htm#v1)  |
| 1.  Ark of the Covenant  | 1.  Ark of the Covenant  |
| 2.  Seat of Atonement (Mercy Seat)  | 2.  Seat of Atonement (Mercy Seat)  |
| 3.  Golden Alter of Incense  | 3.  Golden Alter of Incense  |
| 4.  Golden Menorah  | 4.  Golden Menorah  |
| 5.  Golden Table for the Bread of the Presence  | 5.  Golden Table for the Bread of the Presence  |
| 6.  Bronze Sacrificial Altar  | 6.  Bronze Sacrificial Altar  |
| 7.  Laver for the holy water  | 7.  Laver for the holy water  |
|    | 8.  Bronze Sea for ritual cleansing  |

The seven/eight pattern is often repeated in the Hebrew Old Testament and Greek New Testament texts of the Bible (repeated word patterns are sadly ignored in the English translations of the Bible).  For example the seven/eight pattern is found in chapter two of the Book of Exodus.  In the Hebrew text of [Exodus 2:3-10](http://www.usccb.org/nab/bible/exodus/exodus2.htm#v3) the word *yeled,* "child," is repeated seven times in verses [3](http://www.usccb.org/nab/bible/exodus/exodus2.htm#v3), [6](http://www.usccb.org/nab/bible/exodus/exodus2.htm#v6), [7](http://www.usccb.org/nab/bible/exodus/exodus2.htm#v7), [8](http://www.usccb.org/nab/bible/exodus/exodus2.htm#v8), [9](http://www.usccb.org/nab/bible/exodus/exodus2.htm#v9) (twice), and [10](http://www.usccb.org/nab/bible/exodus/exodus2.htm#v10).  In addition the plural "children" (*yalde*) is used in [verse 6](http://www.usccb.org/nab/bible/exodus/exodus2.htm#v6), resulting in the combination of a seven/eight pattern in the passage that addresses Moses' childhood.  The same seven/eight pattern found in [Exodus 2:3-10](http://www.usccb.org/nab/bible/exodus/exodus2.htm#v3) that describes the childhood of Moses is repeated in the Hebrew text of [Exodus 2:11-21](http://www.usccb.org/nab/bible/exodus/exodus2.htm#v11) describing Moses' life as an adult in Egypt.  The word *ish,* "man," is repeated seven times in verses [11 (twice),](http://www.usccb.org/nab/bible/exodus/exodus2.htm#v11) [12](http://www.usccb.org/nab/bible/exodus/exodus2.htm#v12), [14](http://www.usccb.org/nab/bible/exodus/exodus2.htm#v14), [19,](http://www.usccb.org/nab/bible/exodus/exodus2.htm#v19) [20](http://www.usccb.org/nab/bible/exodus/exodus2.htm#v20), and [21](http://www.usccb.org/nab/bible/exodus/exodus2.htm#v21), with the addition of the plural *'anasim*, "men," in [verse 13](http://www.usccb.org/nab/bible/exodus/exodus2.htm#v13), yielding a second seven/eight repetition in describing events in Moses' adult life (*Interlinear Bible: Hebrew-English, vol. I,* pages 143-144; *Exodus*, vol. I, William Propp, The Anchor Bible, Doubleday, page 146).  It is unlikely that the repeated seven/eight pattern in describing both Moses' childhood and his adulthood is a coincidence.  Seven is one of the "perfect" numbers, representing the perfection or fullness of God's plan, spiritual perfection, and the number of covenant.  Eight is the number representing God's "superabundance" and symbolizes redemption, salvation, re-birth, and restoration   In his childhood and as an adult, God is present and His plan is at work in Moses' life.  It is a Divine plan in which the "lost" child Moses will be fully restored to his people as an adult and in which Moses, as God's agent, will bring about the salvation of his people.

Another example of the seven/eight pattern is found in the Book of Revelation in which the last seven visions of St. John are introduced by the Greek words *kai eidon,* "and I saw," in [Revelation 19:11](http://www.usccb.org/nab/bible/revelation/revelation19.htm#v11) (vision #1 = [19:11-16](http://www.usccb.org/nab/bible/revelation/revelation19.htm#v11)), [19:17](http://www.usccb.org/nab/bible/revelation/revelation19.htm#v17) (vision #2 = [19:17-18](http://www.usccb.org/nab/bible/revelation/revelation19.htm#v17)), [19:19](http://www.usccb.org/nab/bible/revelation/revelation19.htm#v19) (vision #3 = [19:19-21](http://www.usccb.org/nab/bible/revelation/revelation19.htm#v19)), [20:1](http://www.usccb.org/nab/bible/revelation/revelation20.htm#v1) (vision #4 = [20:1-10](http://www.usccb.org/nab/bible/revelation/revelation20.htm#v1)), [20:4](http://www.usccb.org/nab/bible/revelation/revelation20.htm#v4) (vision #5 = [20:4-10](http://www.usccb.org/nab/bible/revelation/revelation20.htm#v4)), [20:11](http://www.usccb.org/nab/bible/revelation/revelation20.htm#v11) (vision #6 = [20:11-15](http://www.usccb.org/nab/bible/revelation/revelation20.htm#v11)), and [21:1](http://www.usccb.org/nab/bible/revelation/revelation21.htm#v1) (vision #7 = [21:1-8](http://www.usccb.org/nab/bible/revelation/revelation21.htm#v1)).  However, in the description of the seventh vision the words *kai eidon* are used an eighth time in [21:2](http://www.usccb.org/nab/bible/revelation/revelation21.htm#v2), yielding the seven/eight pattern for the final time in Sacred Scripture.

**NINE:**   This number is related to the number six, being the sum of its factors (3x3=9, and 3+3=6).  It is significant of the end of man and the sum of all man's works.  Nine is therefore the number of finality or judgment.

* It was in the ninth year of the prophet Hosea that the king of Assyria destroyed the capital city of the Northern Kingdom of Israel and carried the people away into exile [[2 Kings 17:6](http://www.usccb.org/nab/bible/2kings/2kings17.htm#v6)].
* It was in the ninth year of King Zedekiah's reign that Nebuchadnezzar king of Babylon conquered the Southern Kingdom of Judah, destroying the city of Jerusalem and the Temple [[2 Kings 25:1](http://www.usccb.org/nab/bible/2kings/2kings25.htm#v1)].
* It was the ninth hour, Jewish time (3PM) when Jesus gave up His life on the cross for the sins of the world [[Matthew 27:46](http://www.usccb.org/nab/bible/matthew/matthew27.htm#v46)].

**TEN:** Perfection of divine order

* Noah was the tenth generation from Adam [[Genesis 5:1-32](http://www.usccb.org/nab/bible/genesis/genesis5.htm#v1)].
* Abraham was the tenth generation from Shem, son of Noah [[Genesis 11:10-26](http://www.usccb.org/nab/bible/genesis/genesis11.htm#v10)] (the ancients counted every series with the first in the series as #1 - there was no concept of 0 as a place value).
* Ten Commandments [[Exodus 20:1-17](http://www.usccb.org/nab/bible/exodus/exodus20.htm#v1); [Deuteronomy 5:6-21](http://www.usccb.org/nab/bible/deuteronomy/deuteronomy5.htm#v6)].
* God said the Northern Kingdom was to be formed from ten tribes [[1 Kings 11:31](http://www.usccb.org/nab/bible/1kings/1kings11.htm#v31)].
* Ten clauses in the Lord's Prayer [[Matthew 6:9-13](http://www.usccb.org/nab/bible/matthew/matthew6.htm#v9)].
* Ten plagues on Egypt [[Exodus 7:14-12:30](http://www.usccb.org/nab/bible/exodus/exodus7.htm#v14)].
* Ten virgins in Jesus' kingdom parable [[Matthew 25:1-13](http://www.usccb.org/nab/bible/matthew/matthew25.htm#v1)].

**ELEVEN:**  disorder: 10 + 1 or 12 - 1; also disorganization, lack of fulfillment, imperfection.

* At Kadesh-Barnea the Children of Israel traveled eleven days from Mt. Sinai.  In one more day they could have been in the Holy Land but their faith failed them [[Deuteronomy 1:2](http://www.usccb.org/nab/bible/deuteronomy/deuteronomy1.htm#v2)].
* The last two Kings of Judah each reigned eleven years before the Babylonian conquest of Judah: Jehoiakim [[2 Kings 23:36](http://www.usccb.org/nab/bible/2kings/2kings23.htm#v36); [24:1](http://www.usccb.org/nab/bible/2kings/2kings24.htm#v1); [2 Chronicles 36:5-6](http://www.usccb.org/nab/bible/2chronicles/2chronicles36.htm#v5) ] and Zedekiah [[2 Chronicles 36:11](http://www.usccb.org/nab/bible/2chronicles/2chronicles36.htm#v11); [Jeremiah 52:1](http://www.usccb.org/nab/bible/jeremiah/jeremiah52.htm#v1)]
* When Judas died there were only eleven Apostles - their number was incomplete; to complete the order of twelve, a twelfth Apostles was chosen by lot [[Acts 1:15-26](http://www.usccb.org/nab/bible/acts/acts1.htm#v15)].

**TWELVE:** Perfection of government.  Twelve is the number of the Church, both the Old Covenant Church of Israel founded by twelve physical fathers (the twelve sons of Jacob-Israel) and the New Covenant Church founded by twelve spiritual fathers (the twelve Apostles).  This number also has a relationship with multiples of twelve.

* Twelve signs of the zodiac (these ancient symbols are found in Jewish synagogues of the 1st century AD.)
* The circle of the heavens = 360' (12 x 30).
* The product of the number three (perfection of divinity) x four (the number of the earth).
* Twelve months in a year.
* Twelve tribes of Israel [[Genesis 49:28](http://www.usccb.org/nab/bible/genesis/genesis49.htm#v28)].
* Twelve pillars were erected at Mt. Sinai [[Exodus 24:4](http://www.usccb.org/nab/bible/exodus/exodus24.htm#v4)].
* Twelve pillars were erected in the Promised Land [[Joshua 4:1-9](http://www.usccb.org/nab/bible/joshua/joshua4.htm#v1)].
* Twelve statues of oxen held up the water basin in Solomon's Temple [[1 Kings 7:25](http://www.usccb.org/nab/bible/1kings/1kings7.htm#v25)].
* Twelve men were selected by God to conduct the census of the tribes [[Numbers 1:2-16](http://www.usccb.org/nab/bible/numbers/numbers1.htm#v2)].
* Twelve princes of Israel brought gifts to the Sanctuary on twelve days [[Numbers 7:10-83](http://www.usccb.org/nab/bible/numbers/numbers7.htm#v10)].
* Twelve spies sent to reconnoiter Canaan [[Numbers 13:1-15](http://www.usccb.org/nab/bible/numbers/numbers13.htm#v1)].
* Jesus is twelve years old when He questions the scholars in the Temple [[Luke 2:41](http://www.usccb.org/nab/bible/luke/luke2.htm#v41)].
* Twelve legions of angles [[Matthew 26:53](http://www.usccb.org/nab/bible/matthew/matthew26.htm#v53)].
* Twelve Apostles [[Matthew 10:2-4](http://www.usccb.org/nab/bible/matthew/matthew10.htm#v2); [Mark 3:13-19](http://www.usccb.org/nab/bible/mark/mark3.htm#v13); [Luke 6:13](http://www.usccb.org/nab/bible/luke/luke6.htm#v13)].
* 144,000 servants of God (12 times 12) [[Revelation 7:4](http://www.usccb.org/nab/bible/revelation/revelation7.htm#v4)].
* Twelve gates of the New Jerusalem [[Revelation 21:12](http://www.usccb.org/nab/bible/revelation/revelation21.htm#v12)].
* Twelve foundations of the New Jerusalem [Revelation [21:16](http://www.usccb.org/nab/bible/revelation/revelation21.htm#v16), [17](http://www.usccb.org/nab/bible/revelation/revelation21.htm#v17)].
* The Trees of Life in the new creation will bear twelve kinds of fruits [[Revelation 22:2](http://www.usccb.org/nab/bible/revelation/revelation22.htm#v2)].

**THIRTEEN:** Often seen as an ill omen representing hostility, rebellion, apostasy, defection, corruption.

* Thirteen is the 6th prime number.
* Judas is considered to be the thirteenth; Jesus is #1 plus the 12 holy Apostles; Judas is always named last in the list of Apostles [[Matthew 10:2-4](http://www.usccb.org/nab/bible/matthew/matthew10.htm#v2); [Mark 3:16-19](http://www.usccb.org/nab/bible/mark/mark3.htm#v16); [Luke 6:13-16](http://www.usccb.org/nab/bible/luke/luke6.htm#v13)].
* The Israelites marched around the city of Jericho thirteen times before the city collapsed ([Josh 6:2-5](http://www.usccb.org/nab/bible/joshua/joshua6.htm#v2)).
* Ishmael, the illegitimate son of Abraham, was thirteen years old when he was circumcised. [[Genesis 17:23](http://www.usccb.org/nab/bible/genesis/genesis17.htm#v23)]
* Leaven is a sign for sin.  The gematria for leaven, *zumee* in Hebrew, is thirteen.
* The Virgin Mary often appears on the thirteenth day of the month. This number obviously has no power over her.  Remember it was prophesied that her son would crush the head of the serpent in [Genesis 3:15](http://www.usccb.org/nab/bible/genesis/genesis3.htm#v15) and that the Serpent would make war on her children [[Revelation 12:17](http://www.usccb.org/nab/bible/revelation/revelation12.htm#v17)].  She defies the devil and defends her son's Church and her children, Jesus' faithful disciples.

**FOURTEEN:** 7 x 2 = double measure of spiritual perfection. Seven is the number of covenant and divine perfection and two is the number of the Incarnation.

* The genealogy of Jesus in St. Matthew's Gospel is divided into three sets of fourteen generations [[Matthew 1:1-17](http://www.usccb.org/nab/bible/matthew/matthew1.htm#v1)].
* The gematria of David's name is the number fourteen.

**FIFTEEN:**  3 x 5;   5 = grace and 3= Divine perfection of the Godhead.  This number symbolizes acts wrought by the energy of Divine grace.

* Fifteen is 7 + 8 = Covenant (7) and Resurrection (8); when Jesus manifest himself as God and defeated death and Satan (Resurrection was on Sunday, the 8th as well as the 1st day).
* Fifteen is a special mark of the energy of divine grace issuing in glory.
* The fifteenth day of the 1st month was designated the Feast of Unleavened Bread which begins at sundown after the Passover sacrifice (sundown begins the next day for the Israelites).  It is the day of the Last Supper [[Leviticus 23:6](http://www.usccb.org/nab/bible/leviticus/leviticus23.htm#v6)].
* The fifteenth day of the 7th month is the beginning of the final feast of the liturgical year, the Feast of Tabernacles. [[Leviticus 23:34](http://www.usccb.org/nab/bible/leviticus/leviticus23.htm#v34)]

**SEVENTEEN:**  Perfection of spiritual order

* The seventh prime number.
* Jacob lived seventeen years in Egypt [[Genesis 47:28](http://www.usccb.org/nab/bible/genesis/genesis47.htm#v28)].
* Seventeen can mean double spiritual perfection plus the completion of Divine will = 2 x 7 + 3.
* Seventeen is also the sum of two perfect numbers 7 + 10 = perfection of spiritual order. For example, see [Romans 8:35-39](http://www.usccb.org/nab/bible/romans/romans8.htm#v35) and the series of seven blessings in the form of questions followed by ten answers.  Also see [Hebrews 12:18-24](http://www.usccb.org/nab/bible/hebrews/hebrews12.htm#v18) where the Old Covenant and New are contrasted­­­­.  Seven statements refer to Old Covenant and ten to the New.  In both these New Testament passages, the New (10) is superior to the Old (7).
* The seventeenth of Nisan during Passion Week was the Old Covenant Feast of Firstfruits.  It was also the day of Jesus' Resurrection when He defeated sin and death [[Leviticus 23:11-14](http://www.usccb.org/nab/bible/leviticus/leviticus23.htm#v11); [Matthew 28:1-6](http://www.usccb.org/nab/bible/matthew/matthew28.htm#v1)].

**TWENTY:** This number is the double of ten, and may in some cases signify its concentrated meaning.  But its significance seems to be connected with the fact that it is one short of twenty-one.  That is to say, if twenty-one is the three-fold seven, and signifies divine (3) completion as regards spiritual perfection (7), then twenty, being one short of twenty-one would signify *expectancy*.  There are numerous illustrations in Scripture to support this explanation

* Twenty years Jacob waited to get possession of his wives and property [[Genesis 21:38-41](http://www.usccb.org/nab/bible/genesis/genesis21.htm#v38)].
* Twenty years Israel waited for a deliverer from Jabin's oppression [[Judges 4:3](http://www.usccb.org/nab/bible/judges/judges4.htm#v3)].
* Twenty years Israel waited for deliverance until Samson [[Judges 15:20](http://www.usccb.org/nab/bible/judges/judges15.htm#v20); [16:31](http://www.usccb.org/nab/bible/judges/judges16.htm#v31)].
* Twenty years the Ark of the Covenant waited at Kirjath-jearim [[1 Samuel 7:2](http://www.usccb.org/nab/bible/1samuel/1samuel7.htm#v2)].
* Twenty years Solomon was waiting for the completion of both the Temple and his Palace [[2 Chronicles 8:1](http://www.usccb.org/nab/bible/2chronicles/2chronicles8.htm#v1)].
* Twenty years Jerusalem waited between its subjugation and its destruction [[Jeremiah 52:4-13](http://www.usccb.org/nab/bible/jeremiah/jeremiah52.htm#v4); [2 Chronicles 36:1-10](http://www.usccb.org/nab/bible/2chronicles/2chronicles36.htm#v1); [52:4](http://www.usccb.org/nab/bible/2chronicles/2chronicles52.htm#v4)].
* Twenty years Jeremiah prophesied concerning the destruction of Jerusalem [[Jeremiah 52:4-13](http://www.usccb.org/nab/bible/jeremiah/jeremiah52.htm#v4)].

**THIRTY:**  Being 3 x 10 this number denotes in a higher degree the perfection of divine order, as in marking the right moment in God's Divine plan.

* Joseph was thirty when he became the Vizier of Egypt. [[Genesis 41:6](http://www.usccb.org/nab/bible/genesis/genesis41.htm#v6)].
* David was also thirty when he began his reign over Israel [[2 Samuel 5:4](http://www.usccb.org/nab/bible/2samuel/2samuel5.htm#v4)].
* A man was eligible for military service at thirty and Levites began their service in the Sanctuary at age thirty [[Num 4:3](http://www.usccb.org/nab/bible/numbers/numbers4.htm#v3), [23](http://www.usccb.org/nab/bible/numbers/numbers4.htm#v23), [30](http://www.usccb.org/nab/bible/numbers/numbers4.htm#v30), [35](http://www.usccb.org/nab/bible/numbers/numbers4.htm#v35), [39](http://www.usccb.org/nab/bible/numbers/numbers4.htm#v39)].
* The people mourned the deaths of Aaron and Moses for thirty days [[Numbers 20:29](http://www.usccb.org/nab/bible/numbers/numbers20.htm#v29); [34:8](http://www.usccb.org/nab/bible/numbers/numbers34.htm#v8)].
* Jesus was about thirty years of old at the commencement of His ministry [[Luke 3:23](http://www.usccb.org/nab/bible/luke/luke3.htm#v23)].

 **FORTY:** This numberis recognized as an important number both on account of the frequency of its occurrence and with the uniformity of its association as a time of consecration and as a period of trial.

* Forty day epic periods during the great flood [[Genesis 7:4](http://www.usccb.org/nab/bible/genesis/genesis7.htm#v4), [12](http://www.usccb.org/nab/bible/genesis/genesis7.htm#v12), [17](http://www.usccb.org/nab/bible/genesis/genesis7.htm#v17),[8:6](http://www.usccb.org/nab/bible/genesis/genesis8.htm%22%20%5Cl%20%22v6)].
* Forty years was the age of Isaac when he married Rebekah [[Genesis 25:20](http://www.usccb.org/nab/bible/genesis/genesis25.htm#v20)].
* Forty years of Moses in Egypt [do the math, see [Ex 7:7](http://www.usccb.org/nab/bible/exodus/exodus7.htm#v7); [Dt 34:7](http://www.usccb.org/nab/bible/deuteronomy/deuteronomy34.htm#v7); [Acts 7:30](http://www.usccb.org/nab/bible/acts/acts7.htm#v30)].
* Forty years of Moses in Midian before his return to Egypt [[Acts 7:30](http://www.usccb.org/nab/bible/acts/acts7.htm#v30)].
* Forty years from the Exodus until Moses' death [[Dt 1:3](http://www.usccb.org/nab/bible/deuteronomy/deuteronomy1.htm%22%20%5Cl%20%22v3); [34:7](http://www.usccb.org/nab/bible/deuteronomy/deuteronomy34.htm#v7)].
* Forty years Israel ate manna [[Exodus 16:35](http://www.usccb.org/nab/bible/exodus/exodus16.htm%22%20%5Cl%20%22v35); [Deuteronomy 29:5](http://www.usccb.org/nab/bible/deuteronomy/deuteronomy29.htm#v5)].
* Forty days Moses was on the Mountain to receive the Law of the Sinai Covenant [[Exodus 24:18](http://www.usccb.org/nab/bible/exodus/exodus24.htm#v18)].
* Forty days the children of Israel were tested while Moses was on the mountain [[Exodus 32:1](http://www.usccb.org/nab/bible/exodus/exodus32.htm#v1)].
* Forty days Moses was on the Mountain after the golden calf [[Exodus 34:28](http://www.usccb.org/nab/bible/exodus/exodus34.htm#v28)].
* Forty days after his birth a male child of Israel was dedicated to God at the Sanctuary [[Leviticus 12:1-4](http://www.usccb.org/nab/bible/leviticus/leviticus12.htm#v1)].
* Forty days the Israelite spies reconnoitered the land of Canaan [[Numbers 13:25](http://www.usccb.org/nab/bible/numbers/numbers13.htm#v25)].
* Forty years was Caleb's age when Moses sent him to reconnoiter Canaan [[Joshua 14:7](http://www.usccb.org/nab/bible/joshua/joshua14.htm#v7)].
* Forty years that Israel spent in the wilderness before they camped by the Jordan River [[Numbers 14:33](http://www.usccb.org/nab/bible/numbers/numbers14.htm#v33); [Deuteronomy 1:1-3](http://www.usccb.org/nab/bible/deuteronomy/deuteronomy1.htm#v1); [8:2](http://www.usccb.org/nab/bible/deuteronomy/deuteronomy8.htm#v2)].
* Forty years from the giving of the Law at Sinai to the conquest of the Promised land [[Joshua 5:6](http://www.usccb.org/nab/bible/joshua/joshau5.htm#v6)].
* Forty year intervals of peace in the age of the Judges ([Judges 3:11](http://www.usccb.org/nab/bible/judges/judges3.htm#v11); [5:31](http://www.usccb.org/nab/bible/judges/judges5.htm#v31); [8:28](http://www.usccb.org/nab/bible/judges/judges8.htm#v28))
* Forty years Eli judged Israel [[1 Samuel 4:18](http://www.usccb.org/nab/bible/1samuel/1samuel4.htm#v18)].
* Forty years of war between Israel and the Philistines.
* Forty years David ruled as King of Israel [[2 Samuel 5:5](http://www.usccb.org/nab/bible/2samuel/2samuel5.htm#v5); [1 Chronicles 29:26-27](http://www.usccb.org/nab/bible/1chronicles/1chronicles29.htm#v26)].
* Forty years of Solomon ruled Israel [[2 Chronicles 9:30](http://www.usccb.org/nab/bible/2chronicles/2chronicles9.htm#v30)].
* Forty days Jonah was in the Assyrian city of Nineveh [[Jonah 3:4](http://www.usccb.org/nab/bible/jonah/jonah3.htm#v4)].
* Forty years Josiah ruled Judah [[2 Kings 12:2](http://www.usccb.org/nab/bible/2kings/2kings12.htm#v2)].
* Forty days Ezekiel lay on his right side to symbolize the 40 years of Judah's transgressions [[Ezekiel 4:6](http://www.usccb.org/nab/bible/ezekiel/ezekiel4.htm#v6)].
* Forty years of judgment that Ezekiel prophesied for Egypt [[Exodus 29:11-13](http://www.usccb.org/nab/bible/exodus/exodus29.htm#v11)].
* Forty days Jesus fasted in the wilderness before His temptation [[Matthew 4:2](http://www.usccb.org/nab/bible/matthew/matthew4.htm#v2); [Mark 1:13](http://www.usccb.org/nab/bible/mark/mark1.htm#v13); [Luke 4:2](http://www.usccb.org/nab/bible/luke/luke4.htm#v2)].
* Forty days Jesus taught His disciples after the Resurrection.  On the fortieth day He ascended to the Father [[Acts 1:3](http://www.usccb.org/nab/bible/acts/acts1.htm#v3)].

**FORTY-TWO:** The number forty-two is the product of six times seven.  Seven is one of the "perfect" numbers, signifying fullness and perfection, especially spiritual perfection.  However, six is the number of man and of man's opposition to God's plan for mankind's salvation.  In Scripture the number forty-two appears to symbolize a connection to or a conflict between man and the Spirit of God.  Examples of the symbolic nature of the number forty-two can be applied to these passages:

* It is the number of the sum of the knobs, flowers, and branches of the golden Menorah, ordained by God but fashioned by a human craftsman [[Exodus 25:31-40](http://www.usccb.org/nab/bible/exodus/exodus25.htm#v31)].
* Balaam offered three sets of sacrifices on seven altars each with two animals sacrificed on each altar for three sets of fourteen sacrifices totaling forty-two animal sacrifices prior to God providing the prophetic oracle [[Numbers 23:2](http://www.usccb.org/nab/bible/numbers/numbers23.htm#v2), [14](http://www.usccb.org/nab/bible/numbers/numbers23.htm#v14), [29](http://www.usccb.org/nab/bible/numbers/numbers23.htm#v29)].
* The deliberately structured forty-two stages of the Israelites' from Sinai to the Plains of Moab - it was a journey marking their conflict with the will of God for Israel's future [[Numbers 33:1-49](http://www.usccb.org/nab/bible/numbers/numbers33.htm#v1)].
* The forty-two young men who mocked God's choice after the ascension of Elijah and the transfer of his authority to Elisha [[2 Kings 2:23-24](http://www.usccb.org/nab/bible/2kings/2kings2.htm#v23)].
* St. Matthew's genealogy of Jesus is a deliberately structured list of forty-two names ending with Jesus' name and reveling that He is both man and God [[Matthew 1:1-17](http://www.usccb.org/nab/bible/matthew/matthew1.htm#v1)].
* In the Book of Revelation the number forty-two signifies the conflict of the Beast together with his offspring, "the seed of the serpent" [[Genesis 3:15](http://www.usccb.org/nab/bible/genesis/genesis3.htm#v15)], that stand in opposition to Christ and His Church for a symbolic forty-two months [[Revelation 11:2](http://www.usccb.org/nab/bible/revelation/revelation11.htm#v2); [13:5](http://www.usccb.org/nab/bible/revelation/revelation13.htm#v5)].

This number is connected with "the Beast" in the book of Revelation.  An important part of his career is to last forty-two months [[Revelation 11:2](http://www.usccb.org/nab/bible/revelation/revelation11.htm#v2); [12:5](http://www.usccb.org/nab/bible/revelation/revelation12.htm#v5)] or three and ½ years.  In Scripture the number forty-two, or the relationship between forty-two (months) and three and ½ (years/ days or days of years), seems to be associated with God's Divine plan, especially climaxing in a short but intense period of tribulation/judgment as the numbers are used in the book of Daniel and the book of Revelation [see [Daniel 7:25](http://www.usccb.org/nab/bible/daniel/daniel7.htm#v25) & [12:7](http://www.usccb.org/nab/bible/daniel/daniel12.htm#v7), and [Revelation 11:2](http://www.usccb.org/nab/bible/revelation/revelation11.htm#v2), [11](http://www.usccb.org/nab/bible/revelation/revelation11.htm#v11); [12:14](http://www.usccb.org/nab/bible/revelation/revelation12.htm#v14); [13:5](http://www.usccb.org/nab/bible/revelation/revelation13.htm#v5)].  This number is also associated with the number 1,260: 3 ½ years = 42 months = 1,260 days, in [Revelation 11:3](http://www.usccb.org/nab/bible/revelation/revelation11.htm#v3) & [12:6](http://www.usccb.org/nab/bible/revelation/revelation12.htm#v6).  In the book of Revelation there is a chiastic pattern formed with these numbers:

A. 42 months = [Revelation 11:2](http://www.usccb.org/nab/bible/revelation/revelation11.htm#v2)

            B. 1260 days = [Revelation 11:3](http://www.usccb.org/nab/bible/revelation/revelation11.htm#v3)

                        C. 3 ½ days = [Revelation 11:9](http://www.usccb.org/nab/bible/revelation/revelation11.htm#v9)

                        C\* 3 ½ days = [Revelation 11:11](http://www.usccb.org/nab/bible/revelation/revelation11.htm#11)

            B\* 1260 days = [Revelation 12:6](http://www.usccb.org/nab/bible/revelation/revelation12.htm#v6)

A\* 42 months = [Revelation 13:5](http://www.usccb.org/nab/bible/revelation/revelation13.htm#v5)

**FIFTY:** is the number of jubilee or deliverance.  It is the issue of 7 x 7 +1 or 7 squared + 1, and it points to deliverance and rest following on as the result of the perfect consummation of time.

* On the fiftieth day after leaving Egypt, God met Israel at Sinai, = the first Pentecost (this Greek word means "50th day") [[Exodus 19:1](http://www.usccb.org/nab/bible/exodus/exodus19.htm#v1); [14-16](http://www.usccb.org/nab/bible/exodus/exodus19.htm#v14)].
* Fifty is grace = 5 multiplied by perfect order = 10.
* In the fiftieth year, known as a Jubilee year, all debts were to be forgiven, all Hebrew slaves were to be freed, and all land returned to the original owner. [[Leviticus 25:8-19](http://www.usccb.org/nab/bible/leviticus/leviticus25.htm#v8)].
* On the fiftieth day after the Resurrection, the Holy Spirit came to the disciples in the Upper Room; it was the second great Pentecost (the first was the Theophany of God at Mt. Sinai [[Acts 1:3](http://www.usccb.org/nab/bible/acts/acts1.htm#v3); [2:1](http://www.usccb.org/nab/bible/acts/acts2.htm#v1)].

   **SEVENTY:** is another combination of two of the perfect numbers 7 and 10, and it signifies perfect spiritual order carried out with all spiritual power and significance.

* There were seventy nations before the Tower of Babel. [[Genesis 10:1-32](http://www.usccb.org/nab/bible/genesis/genesis10.htm#v1)].
* Seventy men built up the nation of Israel when the Israelites first entered Egypt. [[Genesis 46:27](http://www.usccb.org/nab/bible/genesis/genesis46.htm#v27)].
* Seventy elders were chose to meet with God on Mt. Sinai and ate a sacred meal in His presence; they represented the hierarchy of the Old Covenant Church [[Exodus 24:9-10](http://www.usccb.org/nab/bible/exodus/exodus24.htm#v9)]
* Seventy elders of Israel comprised the Great Sanhedrin (Israel's Supreme Court of law).
* Jesus chose seventy disciples [[Luke 10:1](http://www.usccb.org/nab/bible/luke/luke10.htm#v1)].

 **ONE HUNDRED-TWENTY:** is made up of 3 forties (3x40 = 120).  Applied to time therefore it signifies a divinely appointed period of probation.  Applied to persons it points to a divinely appointed number during a period of waiting.

* One hundred-twenty priests were present at the dedication of Solomon's Temple. [[2 Chronicles 5:12](http://www.usccb.org/nab/bible/2chronicles/2chronicles5.htm#v12)].
* According to the oral law one hundred-twenty people were required to form a congregation [Jewish Talmud].
* One hundred-twenty disciples were present in the Upper Room when the Holy Spirit descended [[Acts 1:15](http://www.usccb.org/nab/bible/acts/acts1.htm#v15)].
* One hundred-twenty is a factor in the number of those who returned from Babylon, 42,360 (120 x 353). [[Ezra 2:8-66](http://www.usccb.org/nab/bible/ezra/ezra2.htm#v8)].
* One hundred-twenty is a factor of the number 144,000.  It is the number of those who will be sealed from the twelve Tribes of Israel in the book of Revelation (120 x 1200 = 144,000). [[Revelation 7:4](http://www.usccb.org/nab/bible/revelation/revelation7.htm#v4)].
* The Great Synagogue was composed of One hundred-twenty members [[Nehemiah 10:1-10](http://www.usccb.org/nab/bible/nehemiah/nehemiah10.htm#v1)].

**ONE HUNDRED AND FIFTY THREE:** An abundance of ink has been spilled in an attempt to discern the significance of this number.  It is a number which has taxed the minds of some of the greatest Biblical scholars.  All have believed that there must be something deeply significant and mysterious in this number from the solemn way in which it is introduced in [John 21:11](http://www.usccb.org/nab/bible/john/john21.htm#v11): *Simon Peter went and drew the net to land full of great fishes, one hundred and fifty three.*  St. Augustine has pointed out the comparison and contrast between the two miraculous catches of fish, one at the beginning and the other at the end of Christ's ministry (after his Resurrection).  He and other scholars see in this number some connection with the "saved" who are "caught up" in Peter's "net",  a symbol of the Church.  St. Jerome also saw that there was some deeper meaning in the number, and records that there were 153 sorts of fish in the Sea of Galilee which he believed symbolized all kinds of men enclosed in the Gospel net.  Both St. Augustine and Pope St. Gregory the Great noticed that 17 is the sum of the perfect numbers 10 (perfect order) and 7 (spiritual perfection).  St. Gregory multiplied 17 by 3 and again by 3 to get 153.  Augustine used addition and took the sum of all the digits up to and including 17 as amounting to exactly 153.  They also noted that the expression "Sons of God"occurs 7 times, and that the gematria of this expression in Hebrew is exactly 153.  In Greek the gematria of *"Sons of God"* is 3,213 or 3 x 7 x 153.  The gematria in Greek for the word *fishes* is 1,224 or 8 x 153.  The gematria for *"the net"* is 1,224 or 8 x 153.

Numbers in Scripture also contain patterns that point to God's providence.  The ages of the patriarchs Abraham, Isaac, and Jacob are an example:

**Genesis 47:28:** *Jacob lived seventeen years in Egypt; thus Jacob's total age came to a hundred and forty-seven years.*

It is interesting to note the factorization of the life spans of the patriarchs follows a pattern.  Each squared number increases by one each time while the coefficient decreases by two:

* Abraham: 175 = 5 x 5 x 7
* Isaac:        180 = 6 x 6 x 5
* Jacob:       147 = 7 x 7 x 3

Within these factors there is another pattern.  The sums of the factors that total Abraham's life span equal the number seventeen, as do the sums of the factors that equal the life spans of the other two patriarchs.

**AN EXAMPLE OF THE USE OF NUMBERS IN ST. MATTHEW'S GOSPEL**

According to tradition, the Apostle Matthew was a Levitical priest who was also called Levi [[Matthew 9:9](http://www.usccb.org/nab/bible/matthew/matthew9.htm#v9); [10:3](http://www.usccb.org/nab/bible/matthew/matthew10.htm#v3); [Mark 2:14](http://www.usccb.org/nab/bible/mark/mark2.htm#v14); [Luke 5:27](http://www.usccb.org/nab/bible/luke/luke5.htm#v27), [29](http://www.usccb.org/nab/bible/luke/luke5.htm#v29)]. If so, the Apostle Matthew was intimately aware of the symbolic link between letters and numbers.  In his Gospel, Matthew manipulated the genealogy of Jesus of Nazareth to reflect the significance of the Hebrew gematria of King David's name which was the number fourteen [D = 4, V= 6, D= 4; Hebrew was written only in consonants] and the significance of number symbolism in his division of the forty-two generations from Abraham to David to Jesus the Messiah.  Matthew's manipulation of the genealogy is reflected in the fact that he dropped the names of several Judahite kings in Jesus' line: Jehoahaz, Jehoiakim and Zedekiah [see [2 Chronicles 36:1-13](http://www.usccb.org/nab/bible/2chronicles/2chronicles36.htm#v1)], doubled the use of the name of both King David in [verse 6](http://www.usccb.org/nab/bible/2chronicles/2chronicles36.htm#v6) and King Jechoniah in [verses 11](http://www.usccb.org/nab/bible/2chronicles/2chronicles36.htm#v11) and [12](http://www.usccb.org/nab/bible/2chronicles/2chronicles36.htm#v12) in the beginning of his 2 and 3 sets, and added the name of Tamar's other son Zerah (not in the line of descent) to make his list reflect the symbolism he desired in the total number of names/ males, and to produce 3 sets of 14 generations for a total of 42 generations from Abraham to Jesus of Nazareth.

-The Hebrew gematria for David's name is 14 (double spiritual perfection)

-The Greek gematria for Jesus' name (language of New Testament) is 888 (8= salvation)

-Abraham's name is mentioned 7 times the Gospel of Matthew (spiritual perfection) and 3 times in Matthew's chapter 1 toledoth (generational list).  3 is fullness and completion and for Christians represents the mystery of the Trinity.

-David's name is mentioned 5 times in Matthew's toledoth.  5 is the number symbolizing power and grace.

**Matthew's manipulation of the list of Jesus' ancestral line**

Matthew manipulates the names of Abraham's descendants into 3 sets of 14 individual male descendants or as he tells us in [Matthew 1:17](http://www.usccb.org/nab/bible/matthew/matthew1.htm#v17): *The sum of generations is therefore: fourteen from Abraham to David; fourteen from David to the Babylonian deportation; and fourteen from the Babylonian deportation to Christ.* He manipulates the list to get 3 sets of **14** generations each to create **42** names of the list of the descendants of Abraham to bring attention to the link between the names and the covenant promise to Abraham and David by Yahweh.  David's name is # **14** in the list and the gematria of his name is the number **14.**  The number 42 also has significance.  42 divided by 12, the number of Israel, yields 3 ½.  This is a prophetic number in both Daniel chapter 12 and in Revelation.  See [Daniel 12:1-13](http://www.usccb.org/nab/bible/daniel/daniel12.htm#v1) (focus on [verse 7](http://www.usccb.org/nab/bible/daniel/daniel12.htm#v7) which adds up to 3 ½ ).  3 ½ is half of 7.  It is an imperfect number. Note: both St. Jerome and Pope St Gregory the Great wrote extensively about and gematria its significance in Scripture.  Sir Isaac Newton wrote more about gematria and numbers in Scripture than he did about the theory of gravity.

Set #1      List of generations in the Gospel of Matthew chapter 1's genealogy of Jesus of Nazareth:

|  |  |  |  |
| --- | --- | --- | --- |
| 1.   Abraham  |   fathered  | Isaac  |    |
| 2.   Isaac  |   fathered  | Jacob  |    |
| 3.   Jacob  |   fathered  | Judah  |    |
| 4.   Judah  |   fathered  | Perez  |    |
|    |    |    | additional names of Zerah and Tamar (woman #1)  |
| 5.   Perez  | fathered  | Hezron  |    |
| 6.   Hezron  | fathered  | Ram  |    |
| 7.   Ram  | fathered  | Amminadab  |    |
| 8.   Amminadab  | fathered  | Nahshon  |    |
| 9.   Nahshon  | fathered  | Salmon  |    |
| 10. Salmon  | fathered  | Boaz  |    |
|    |    |    | Rahab (woman #2)  |
| 11.  Boaz  | fathered  | Obed  |    |
|    |    |    | Ruth (woman #3)  |
| 12.  Obed  | fathered  | Jesse  |    |
| 13.  Jesse  | fathered  |    |    |
| 14.  David  |    |    |    |

There are 14 generations

            There are 27 total male names (repeats and counting Zerah's name)

            There are   3 names of gentile women

Total names:         30 names (note: it was necessary to add Zerah's name to make 30 names)

Set #2

|  |  |  |  |
| --- | --- | --- | --- |
|       David  | fathered  | Solomon  | Uriah's wife (note: David's name is repeated)  |
| 1.   Solomon  | fathered  | Rehoboam  |    |
| 2.   Rehoboam  | fathered   | Abijah  |    |
| 3.   Abijah  | fathered  | Asa  |    |
| 4.   Asa  | fathered  | Jehoshaphat  |    |
| 5.   Jehoshaphat  | fathered  | Joram  |    |
| 6.   Joram  | fathered  | Uzziah  | (3 missing kings)  |
| 7.   Uzziah  | fathered  | Jotham  |    |
| 8.   Jotham  | fathered  | Ahaz  |    |
| 9.   Ahaz  | fathered  | Hezekiah  |    |
| 10. Hezekiah  | fathered  | Manasseh  |    |
| 11. Manasseh  | fathered  | Amon  |    |
| 12. Amon  | fathered  | Josiah  |    |
| 13. Josiah  | fathered  | [see #14]  |    |
| 14 Jechoniah  |    |    | [deportation of Judah to Babylon]  |

            There are 14 generations (no repeats)

            There are 29 names of males total if you include Uriah

            There is      1 female mentioned but not counted because unnamed (the wife of Uriah- 4th gentile woman.  4 is the number of the earth)

Set #3 (after the deportation to Babylon; notice no **restoration** is mentioned)

|  |  |  |  |
| --- | --- | --- | --- |
| 1.Jechoniah  | fathered  | Shealtiel  |     |
| 2.Shealtiel  | fathered  | Zerubbabel  |     |
| 3. Zerubbabel  | fathered  | Abiud  |     |
| 4. Abiud  | fathered  | Eliakim  |     |
| 5. Eliakim  | fathered  | Azor  |     |
| 6. Azor  | fathered  | Zadok  |     |
| 7. Zadok  | fathered  | Achim  |     |
| 8. Achim  | fathered  | Eliud  |     |
| 9. Eliud  | fathered  | Eleazar  |     |
| 10. Eleazar  | fathered  | Matthan  |     |
| 11. Matthan  | fathered  | Jacob  |     |
| 12. Jacob  | fathered  | Joseph  |     |
| 13. Joseph  | husband of  | Mary  | (the 5th women) mother of  |
| 14. Jesus the Christ  |     |     | (bringing true **restoration** to Israel)  |

Matthew manipulates the list by counting Jechoniah twice in order to get 14 generations in the final set.  Jesus' name is the 14th generation but if you count all the names without repeats Mary's name is the 14th name with Jesus name coming after 6 sets of 7 as the 7th 7.   There are 27 names total in this set.

The total of all the names given in each set is 86.  8 is the number of salvation, 80 the number of salvation times divine order (10), and 6 is the number of man.  Matthew's message is that Jesus is the Messiah, the son of David and the King of Kings who has come to bring salvation to Israel and to mankind.

**AN EXAMPLE OF THE SYMBOLIC SIGNIFICANCE OF NUMBERS IN ST. MARK'S GOSPEL**

In St. Mark's Gospel Jesus is the authoritative Son of God and God's triumphant envoy come to suffer and die in order to claim victory over sin and death.  Mark continually focuses on the immediacy of the proclamation of Jesus' message of salvation and his accounts of Jesus' teachings are often presented in a central theme sandwiched between two related or concurrent events.  An example of Mark's skillful telling of the events of Jesus' teaching coupled with word repetition and the symbolism of numbers is found in the account of the healing of Jairus' daughter and the woman with an issue of blood in [Mark 5:21-43](http://www.usccb.org/nab/bible/mark/mark5.htm#v21).  The account begins with the petition of Jairus, the president of the local synagogue.  Jairus' **12 year** old daughter [[Mark 5:42](http://www.usccb.org/nab/bible/mark/mark5.htm#v42)] is at the point of death and he pleads with Jesus to come to his house to heal his **daughter** [[Mark 5:23](http://www.usccb.org/nab/bible/mark/mark5.htm#v23); [35](http://www.usccb.org/nab/bible/mark/mark5.htm#v35)] before it is too late.  As Jairus leads the way, Jesus follows with a large crowd pressing upon Him.  Suddenly Jesus feels a surge of His healing power pass from Him.  He stops, turns to the crowd and demands *Who has touched my clothes?* A woman in the crowd has suffered from an issue of blood which has rendered her ritually unclean for **12 years.** Sheconfesses that she has touched Jesus' garment - probably touching one of the tassels of his prayer shawl, one of the *tzitziyoth* of His talit [[Numbers 15:37-39](http://www.usccb.org/nab/bible/numbers/numbers15.htm#v37)] - believing if only she could touch Him she would be healed.  Jesus replies to the woman: *My* ***daughter****, ...your* ***faith*** *has restored you to health; go in peace and be free of your complaint* [[Mark 5:34](http://www.usccb.org/nab/bible/mark/mark5.htm#v34)]*.*

While Jesus was speaking to the woman some people from Jairus' house arrived with the distressing news that the child has died, but Jesus urges Jairus to have **faith**.  Arriving at Jairus' home Jesus only allows **3** Apostles to accompany Him: Peter, James and John Zebedee.  Addressing the weeping relatives Jesus insists that the child is not dead but only asleep.  When the assembled relatives ridicule Jesus He turns them out of the house, only permitting the 2 parents and His **3** Apostles - **5** people, to remain with Him.  Together with the child and Jesus there are **7** in the room when Jesus commands the child to "get up!"  Mark records: *The little girl got up at once and began to walk about, for she was* ***12 years*** *old.*

Do not miss the other significant repetitions.  In addition to the number twelve, and the word "daughter" applied to both the child and the woman, the words **"may be saved [cured]"** are applied to the daughter in [5:24](http://www.usccb.org/nab/bible/mark/mark5.htm#v24) and in are spoken by the woman in [5:28](http://www.usccb.org/nab/bible/mark/mark5.htm#v28), and the word **"faith"** is spoken by Jesus to the woman in [5:34](http://www.usccb.org/nab/bible/mark/mark5.htm#v34) and to Jairus in [5:36](http://www.usccb.org/nab/bible/mark/mark5.htm#v36).

The central theme which unites both these stories is healing, purification, restoration, and new life - not just of these two **daughters** of Israel but of the healing and restoration Jesus is bringing to all of Old Covenant Israel.  **Twelve** is the number of perfection in government and, therefore, the number which signifies the Church.  Just as Jesus raised the child of Jairus to new life, so will He raise up the faithful remnant of Old Covenant Israel to become the faithful New Covenant people of God.  The selection of the **three** Apostles is a sign that what is about to happen is of theological significance; the **five** people invited by Jesus to come into the room when the child is healed signifies the gift of God's grace applied through the faith of the believers, and the **seven** gathered together, including Jesus and the child, signifies the healing and regenerative power of God the Holy Spirit - **seven** is the number of spiritual perfection.  In St. Mark's Gospel the healing and restoration of these two daughters of Israel signified the healing and restoration of the faithful covenant people of God who embraced Jesus as the promised Messiah.  It is through this faithful remnant that Jesus will establish the New Covenant and the Universal Church through will the whole world "may be saved".

**GEMATRIA FOR THE NUMBER 666 IN THE BOOK OF REVELATION**

*"There is need for shrewdness here: anyone clever may interpret the number of the beast: it is the number of a human being, the number is 666."*  [Revelation 13:18](http://www.usccb.org/nab/bible/revelation/revelation13.htm#v18)
[Some ancient manuscripts record the number 616 instead of 666]

**TABLE 1**

Examples of Gematria for Neron Caesar and Nero Caesar in Hebrew and Jesus in Greek
[Hebrew letters are read from right to left]

|  |  |  |
| --- | --- | --- |
| **nwrn rsq - (Neron Caesar)**  | **wrn rsq - (Nero Caesar)**  | **Iesous - Jesus**  |
| Q = 100S =    60R =  200N =    50R =  200W =     6N =    50**Total  666**  | Q = 100S =    60R =  200N =   50R =  200W =     6**Total  616**  | I  =  10E  =    8 S =  200O =   70 U =  400 S =  200**Total  888**  |

**TABLE 2**

The gematria of Roman numerals

|  |  |
| --- | --- |
| I  | 1  |
|  V  | 5  |
| X  | 10  |
| L  | 50  |
| C  | 100  |
| D  | 500  |
| Total  | **666**  |

The total of the Roman numbers is 666 [the 'M' for 1,000 is two 'Ds' back to back; there are only 6 Roman numerals].  666 is the number of the Beast.  Caesar was Rome and Rome was Caesar and Caesar claimed to be a god.  The word for "god" in Greek is *theos.*  Caesar god in Greek is kaisar theos.  The gematria is:

|  |  |
| --- | --- |
| K  |  20  |
| A  |   1  |
| I  |  10  |
| S  | 200   |
| A  |   1  |
| R  | 100   |
| TH  |   9  |
| E  |   5  |
| O  |  70  |
| S  | 200   |
| **Total**  | **616**  |

* 666 is a trinity of 6s; never to be a 7
* 6 is the number of man, especially as man in rebellion against God:
	+ Goliath was 6 cubits and a span ([1 Samuel 17:4](http://www.usccb.org/nab/bible/1samuel/1samuel17.htm#v4))
	+ King Nebuchadnezzar erected a statue of himself to be worshipped.  It was 60 cubits high and 6 cubits across ([Daniel 3:1](http://www.usccb.org/nab/bible/daniel/daniel3.htm#v1))

The number seven, however, represents perfection, fullness and completion - especially perfection through the work of the Holy Spirit.  In [Revelation 19:16](http://www.usccb.org/nab/bible/revelation/revelation19.htm#v16) there are two titles for Christ which St. John reveals to us form one "name."  Is he telling us to add the words together to determine the gematria of the titles?  The gematria of "King of kings, Lord of lords" in Aramaic (leaving out the "and") equals 777 - a trinity of perfection in contrast to the Beast's number 666 which will never achieve perfection.

The significance of numbers in Holy Scripture is far greater than just the numerical value of each individual number.  Deciphering and discerning that significance only adds to the mystery and wonder of the study of Sacred Scripture.  But Sacred Scripture, the written word, cannot be separated from the Living Word, Jesus Christ.  In the study of the words of God written down for us in human terms that we can understand, we cannot begin to understand the spiritual meaning of the one without a living union with the other, our Savior Jesus the Christ.  And it is through the great and true teacher God the Holy Spirit, who was sent to us by God the Son, that the truth and wonder of God's works will be revealed to us.

*Great are the works of Yahweh,
to be treasured for all their delights.*
*-*[*Psalms 111:2*](http://www.usccb.org/nab/bible/psalms/psalm111.htm#v2)

God's wisdom is seen in the making of an elephant.
The four legs of this great beast all bend forward in the same direction. No other quadruped is so made.  God planned that this animal would have a huge body, too large to live on two legs. For this reason He gave it four fulcrums so that it can rise from the ground easily.

The horse rises from the ground on its two front legs first.

A cow rises from the ground with its two hind legs first.

How wise the Lord is in all His works of creation!

God's wisdom is revealed in His arrangement of sections and segments, as well as in the number of grains.

Each watermelon has an even number of strips on the rind.

Each orange has an even number of segments.

Each ear of corn has an even number of rows.

Each stalk of wheat has an even number of grains.

Every bunch of bananas has on its lowest row an even number of bananas, and each row decreases by one, so that one row has an even number and the next row an odd number.

The waves of the sea roll in on shore twenty-six to the minute in all kinds of weather.

All grains are found in even numbers on the stalks.

The Lord specified thirtyfold, sixtyfold, and a hundredfold --all even numbers.

God has caused the flowers to blossom at certain specified  times during the day, so that Linneus, the great botanist, once said that if he had a conservatory containing the right kind of soil, moisture and temperature, he could tell the time of day or night  by the flowers that were open and those that were closed!

Thus the Lord in His wonderful grace can arrange the life that is entrusted to His care in such a way that it will carry out His purposes and plans, and will be fragrant with His presence.  Only the God-planned life is successful.

Only the life given over to the care of the Lord is safe (E. W. Bullinger).